

# WOMEN'S CHAMBER OF COMMERCE OF HOT SPRINGS

## SCHOLARSHIP APPLICATION

This award will be presented to a Garland County senior (male or female) graduating in the year the award is to be presented. A minimum grade point average of 2.5 is required for all applicants.

**INSTRUCTIONS:** Complete the questionnaire below. Enclose one letter of recommendation from a responsible person not related to the applicant, other than an educator, who has had an opportunity to personally observe the applicant. This letter should be from someone who can give a worthwhile opinion of the character, purposefulness, industry, disposition, financial need and general worthiness of the applicant.

**JUDGING STANDARDS:** Judges will select the outstanding student based on the following considerations and formula:

GPA & ACT score	20 points	Leadership	10 points
Financial Need	20 points	Career Goals	20 points
	Citizenship	30 points	

**IMPORTANT DEADLINE:** A transcript and the letter of recommendation must be attached to the scholarship application. The Women's Chamber of Commerce Scholarship Committee will judge the applications. The winner will be announced in May. All applications must be **received** by Friday, April 19, 2019.

1. Name of Applicant: \_\_\_\_\_  
(Last) (First) (Middle)

2. Home Address: \_\_\_\_\_  
Street City Zip

3. Telephone: \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_

5. Schools Attended:

Name of School	Address	Grades Attended
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_____	_____	_____
_____	_____	_____
_____	_____	_____

6. HIGH SCHOOL GPA: \_\_\_\_\_ (Attach Transcript) ACT Score: \_\_\_\_\_

7. Family's Adjusted Gross Income for previous year: \_\_\_\_\_

Number of Family Members at Home: \_\_\_\_\_

How Many Siblings Attend School or College? \_\_\_\_\_

Do you Work? \_\_\_\_\_ If so, where? \_\_\_\_\_  
Number of hours you work per week; \_\_\_\_\_

8. Offices and Positions of Leadership held in Class and School Organizations:

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9. Honors and Awards received in School:

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10. Record of Participation in Extra-Curricular School Activities:

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11. Out-of-School Activities in Community and/or Church, Offices Held, Awards

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12. Career Goals: Please describe below your career plans or goals that you hope to achieve by continuing your education.